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Sunday Masses:

Saturday 5:00 pm Sunday 8:00 am

9:30 am (Italian)

11:00 am 12:30 pm 4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am Friday: 7:00 pm

Saturday: 8:30 am

Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm Sunday: 4:00 to 4:30 pm

15 minutes before each Sunday Mass. Weekdays: Appointment with the priest

Baptism:

2nd & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass **Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

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 905-884-0223

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RELIGIOUS MEDALLIONS ON OUR CHURCH FLOOR

Work on the church floor has now been completed and the workers have now also completed the medallions that grace the entrance of the church, the front of the first Sanctuary step, the Chapel of Our Lady and the Chapel of the Sacred Heart.

A Ω - Alpha and Omega

The A and Ω are the first and last letters of the Greek alphabet. In the Book of Revelation we read these words: "I Am the Alpha and the Omega, the first and the last, the beginning and the end" (22:13). Jesus is the Word through whom all things were made, the beginning; in Whom all things find their fulfillment. Hence, He is also the end. Placed at the entrance of the church, this medallion is close to the baptismal font whence our Christian life begins with the reception of the Sacrament of Baptism. It is also at the entrance of the church, that a casket is formally received for the celebration of a Funeral Mass. As we enter the church and recall our baptism as we bless ourselves with holy water, this medallion reminds us that Jesus Christ, the Alpha and the Omega is the goal of our Christian life.

A M - Ave Maria

At the centre of the church, in front of the Sanctuary this medallion recalls the Angel's greeting to our Lady at the Annunciation: "Hail, full of grace, the Lord is with you!" (Lk. 1:28). *Ave Maria*, Hail Mary. These are familiar words; simple, yet profound for they express the freedom from all sin of Mary, the Mother of God. As such they honour our Lady, St. Mary Immaculate.

X P Chi Rho

The Chapel of the Sacred Heart.

This ancient Christian symbol is a monogram of Christ our Lord. The Greek word for Christ is XPISTOS. The first two letters, X (Chi) and P (Rho) form the monogram that appeared as a sign in the noon day sky to the Emperor Constantine. At the same time, he heard the words, *In hoc signo vinces*, (In this sign you shall conquer). Placed in the Chapel of the Sacred Heart, this medallion reminds us that devotion to the Sacred Heart of Jesus finds its fullest expression is our willingness to conform our lives to Him who has conquered sin and death.

† M

The Chapel of Our Lady

The medallion in the Chapel of Our Lady represents some of the symbols found on the reverse side of the Medal of the Immaculate Conception, popularly known as the Miraculous Medal. In 1830, our Lady appeared to St. Catherine Labouré and in the course of the third apparition our Lady made known this medal saying, "Have a medal struck upon this model. Those who wear it will receive graces, especially if they wear it around their neck." The Cross symbolizes the work of Christ our Redeemer; the bar under the Cross is a sign of the earth or the world that He has redeemed. The M stands for Mary and the interleaving of her initial and the Cross indicates her union with the Saviour in the work of salvation. Our Lady's fidelity at

the foot of the Cross inspires us to carry our own crosses and to do all that we can to alleviate the sufferings of others.

SOLEMNITY OF THE ANNUNCIATION OF OUR LORD,

Monday, March 26th. This feast recalls the Mystery of the Incarnation – God becoming Man in the immaculate womb of the Blessed Virgin Mary. This central mystery of our Faith is recalled daily in the Angelus Prayer, traditionally prayed in the morning, at noon and at 6p.m. Please note that the Rosary and Litany of our Lady will be prayed at 6:30 p.m. followed by a Sung Mass at 7 p.m.

The Sanctuary Lamps burn for: Vincenzo De Girolamo

FRIDAYS OF LENT: STATIONS OF THE CROSS

6:30 p.m. - English; 7:45 p.m. - Italian

THANK YOU!!! We would like to express our gratitude to all the parishioners who donated food items in support of the Missionaries of Charity in their apostolate to the poorest of the poor. A special word of thanks to the members of the Catholic Women's League who assisted in the reception after Mass on the feast of St. Joseph at the Blessing of St. Joseph's table.

40 DAYS FOR LIFE TORONTO is back!!! Women's Care Clinic, 960 Lawrence Ave. W, near Lawrence & Dufferin (across the street from the facility) from 8am – 8pm. We hope and pray that you are able to participate in this urgent & important life-saving campaign.

CWL COMMUNION BREAKFAST on April 22nd. Mass at 11 a.m. Brunch at 12:30 p.m. at the Richmond Hill Centre of the Performing Arts. Tickets will be sold after all Masses this weekend. Guest Speaker: Angelina Steenstra from Second Chance Ministries.

ST. JOSEPH, A FATHER OF FATHERS

In his 1989 apostolic letter, *Guardian of the Redeemer*, Blessed John Paul II held up St. Joseph as a model of the Christian life for all believers. He wrote, "St. Joseph's example transcends all individual states of life and serves as a model for the entire Christian community, whatever the condition and duties of each of its members may be" (30). Precisely because of his closeness to Jesus and Mary, St. Joseph has a personal relationship with all Christians. But in a particular way, Catholic husbands and fathers turn to St. Joseph as a heavenly model and friend.

God desired to become man in a true human family. Although they never consummated their marriage out of reverence for the act of God in the virginal conception and birth of Jesus, Mary and Joseph loved each other with a tender marital love. Joseph also loved Jesus as his son. The spousal and paternal love of Joseph was a gift of the Holy Spirit to help him live on earth as if he were already in heaven — a gift given, in large measure, to help Christian men be chaste and tender spouses and fathers. Stated simply, St. Joseph is the model of all husbands and the exemplar of all fathers....

MODEL OF CHASTE LOVE. The example of St. Joseph teaches married men the importance of being righteous in all of their relationships, especially with their wives and children. As the years pass and the graces he received on his wedding day mature, the Christian husband becomes increasingly aware that God created him and his wife for each other and that their path to holiness is to grow in union with Christ together. How blessed the Church and the world would be to see St. Joseph's deep respect and tender love for Mary in every Catholic husband!

Similarly, as Joseph revered and loved Christ as if Jesus were his natural son, so the Christian father reveres each of his children as a unique gift from God who has an unrepeatable role to play in God's plan of salvation. The emotional, psychological and spiritual health of our children depends, to a large extent, on the strong and gentle love of fathers who recognize that each of their children belongs to God. Just as Joseph received the grace to mediate God the Father's love to Christ, so too does God give Christian fathers the grace to form their sons and daughters in virtue, in the image of Christ.

The Christian husband and wife, in consummating their marriage and sharing in this beautiful intimacy throughout their lives, are also united with Christ and grow in his grace. In the act of marital love, the Christian husband and wife open their relationship to new life and receive children lovingly from God. The holiness of the marital act should motivate Christian husbands to be chaste in all of their relationships, thoughts, words and deeds. Think of the stunning chastity of St. Joseph, who loved Mary as his wife and guarded her virginity as the sacred sign of Christ's divine sonship. St. Joseph, from his place in heaven, helps married men to be chaste.

I recently heard a group of young married men discuss how they deal with sexual temptations, which might include such things as impure thoughts, pornography or flirting with women other than their wives. The men explained that whenever they are tempted, they offer the mortification involved in overcoming their desires as an act of love for their wives and as a prayer for their children's chastity. And as these men grow in chastity, they grow in respect and love for those God has placed first and foremost in their lives: their wives and children.

St. Joseph lived at the heart of the Gospel of Life and wants to help us convince people today of the goodness of chastity and the importance of honoring the marital act through the rejection of sexual sins. I am certain that every pro-life effort by the Knights of Columbus in favor of chastity and, in particular, the movement to promote natural family planning will be richly blessed by St. Joseph.

Much more could be said about the benefits of prayerful devotion to St. Joseph — the sanctification of daily labor, contemplating Christ in times of prayer and amid our ordinary activities, and living and dying in the holy presence of Jesus and Mary. But one thing is certain: The Church in her ongoing struggle with the ancient serpent needs St. Joseph's help more than ever before. We need him, the spouse of the Virgin Mary and the foster father of God's only son, to help our Catholic fathers be the best of fathers, fathers like St. Joseph.

by Father Frederick J. Miller, Columbia Magazine, March 2012

COINS FOR LIFE We encourage everyone to fill a 'Coins for Life' box with their loose change for Lent. These boxes are at the entrances of the church. Please take one home.

5^a di Quaresima - 25 marzo 2012

Dobbiamo imparare a capire il mistero della divinità di Gesù: come si manifesta? Come si fa a sapere che Gesù è Dio? Guardando i miracoli? Certamente, i miracoli dicono molte cose sul potere di Gesù. Ma i miracoli non sono l'ora di Gesù. Se vogliamo capire davvero la divinità di Gesù, la dobbiamo comprendere dentro la sua passione e morte, perché «se il chicco di grano caduto in terra non muore, rimane solo». Dunque, la rivelazione della fecondità di vita, che il chicco di grano possiede, si compie attraverso la morte del chicco di grano. Allora si capisce che cos'era quel chicco di grano; c'era dentro una potenza che prima non si vedeva; non si riconosceva la potenza di dare vita, di produrre una spiga. Questo per Gesù è il mistero vero della sua persona. Se lo vogliamo comprendere, dobbiamo comprenderlo attraverso la sua morte, perché è lì, nella morte di Gesù, che la sua vita diventa feconda, l'amore di Dio entra in mezzo alla storia degli uomini e la cambia, inizia un mondo nuovo, che non è più il mondo dell'egoismo e dell'avidità a cui siamo abituati, ma è il mondo dell'amore oblativo, cioè dell'amore che si sacrifica, che si dona. È lì che incomincia, ma bisogna avere gli occhi capaci di riconoscerlo.

Gesù ormai ha imbroccato la via dell'offerta della sua vita, sta per incominciare il cammino della passione, questo percorso dell'amore oblativo che si sacrifica. Ebbene, se qualcuno vuole essere discepolo di Gesù gli deve andare dietro, cioè deve accettare anche lui il cammino della croce. Andare dietro a Gesù è obbedire a tutto! Vuole dire andare dietro alle parole di Gesù e ai gesti di Gesù, significa, infine, accettare il cammino della croce, cioè il cammino dell'amore oblativo: dell'amore che si sacrifica; che ama quando ha un ritorno, ma continua ad amare anche quando il ritorno non c'è; che gioisce della reciprocità, ma mantiene la sua fedeltà anche quando la reciprocità viene meno; desidera la reciprocità, perché questo è la logica dell'amore, ma sa dare gratuitamente e liberamente.

"C'è troppa gente che lasciamo dormire (A. de Saint-Exupéry)."

AVVISI

- 1. Durante la Quaresima, ogni venerdì sera, alle 7.45pm, si celebra la Via Crucis in italiano.
- 2. Le ricevute fiscali per le vostre offerte sono disponibili presso l'entrata della chiesa. Vi si ringrazia per la vostra generosità.
- 3. 5 maggio: pellegrinaggio a Fatima. Per ulteriori informazioni, chiamate Antonietta (905-737-3210) o Ezia (905-884-3896).

	ENTIONS	Mar. 25-31
SUN.	9:30 a.m.	+Nazzareno Cristini
		+Rosina Corvinelli
		+Benedetto Baccilieri
		+Deceased Members of the
		Morra Family
		+Camillo & Giovanni D'Amario
		+Francesco Naccarato
		+Vincenzo de Girolamo
		+Antonio & Annunciata
		Palombo
		+Deceased Members of the
		Antonio Toraccio Family
		+Joe Crevier & Family
MON.	8:00 a.m.	+Saverio Giusti
	7:00 p.m.	In Thanksgiving – Lorraine Yu
TUE.	8:00 a.m.	Special Intention of Agatha Kim
	7:00 p.m.	Patrick Zimmer
WED.	8:00 a.m.	In Thanksgiving
	7:00 p.m.	Deceased Members of the
	, 100 p	Francesco furlanetto
		+Deceased Members of the
		Constantino Family
		+Francesco Lucia
THIIRS	8:00 a.m.	+Holy Souls in Purgatory
mons.	7:00 p.m.	+Vincenzo de Girolamo
FRI.	8:00 p.m.	+ Holy Souls in Purgatory
rici.	7:00 p.m.	In reparation to the Sacred
	7.00 p.m.	Heart of Jesus
		+Members of the Paxton Family
		+Lily Chan
		3
CAT	0.20 a	+Armando de Lapa
SAT.	8:30 a.m.	In reparation to the Immaculate
		Heart of Mary
		+Members of the Madden &
		Winton families
		+Antoni & Krystyna Wojczal
		+tony Monaghan
		Special Int. for the people in
		North Korea
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Cook, James Davidson, Caterina De Grano, Thomas De

Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Anna Jedlicsek, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Elena Iacobelli, Terry Jennings, Margaret Kelly, Baby Liliana Laface, Derek Lai, Olivera Lambeta, Macaria Margate, Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachelle (Joy Ann) Mendoza, Anthony Morse, Susan, Shirley Murphy, Michelle Antoinette Nedvedskaya, Myola Nunes, Giuseppina Pellegrini, Domenico Pileggi, Esmy, Giuseppe Racco, Todd Santaguida, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Kathleen

HOLY NAME OF MARY COLLEGE SCHOOL, a university preparatory private Catholic school for girls (Gr. 5-12) is having an Open House on March 31st, from 10am – 2pm. For more information, please call 905-891-1890 or visit www.InspireYourDaughter.com.

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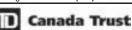
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